### अण्डमान तथा Andaman And



## निकोबार राजपत्र Nicobar Gazette

#### असाधारण

#### **EXTRAORDINARY**

प्राधिकार से प्रकाशित

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# ANDAMAN AND NICOBAR ADMINISTRATION | fpoky; @secretariat

### **NOTIFICATION**

Port Blair, dated the 02<sup>nd</sup> January, 2015

No. 02/2015/F. No. 19-69/2009-Home(PF).— In exercise of the powers conferred by Sub-Section (1) of Section 20 of the Code of Criminal Procedure, 1973, read with the Government of India, Ministry of Home Affairs, Notification No. U-11011/2/74-UTL(1) dated the 20th March, 1974, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby appoints **Shri Krishna Mohan Uppu, Deputy Commissioner, North & Middle Andaman as Executive Magistrate** to exercise the powers under the said Code within the jurisdiction of North & Middle Andaman District, until he holds the charge of the said post.

#### Lieutenant Governor,

Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./Assistant Secretary (Home)